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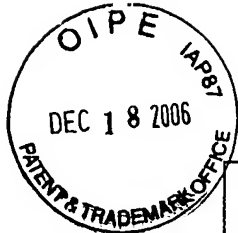
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|---|------------------------|------------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/624,445-Conf. #6446 |
|   | Filing Date            | July 22, 2003          |
|   | First Named Inventor   | Alan COX               |
|   | Art Unit               | 2154                   |
|   | Examiner Name          | A. B. Patel            |
| Total Number of Pages in This Submission  | Attorney Docket Number | 0113715.00134US1       |

| ENCLOSURES (Check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Postcard |
| Remarks   |  |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |          |        |
|--|---|----------|--------|
| Firm Name                                  | WILMER CUTLER PICKERING HALE AND DORR LLP |          |        |
| Signature                                  | <i>monica grewal</i>                      |          |        |
| Printed name                               | Monica Grewal                             |          |        |
| Date                                       | December 13, 2006                         | Reg. No. | 40,056 |

|  |   |
|--|---|
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |   |
| Dated: December 13, 2006   | Signature: <i>Lisa A. Calder</i> (Lisa A. Calder) |



I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 13, 2006 Signature: *Lisa A. Calder*

(Lisa A. Calder)

Docket No.: 0113715.00134US1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                  |                                |                   |             |
|------------------|--------------------------------|-------------------|-------------|
| Applicant:       | Alan COX                       | Confirmation No.: | 6446        |
| Application No.: | 10/624,445                     | Art Unit:         | 2154        |
| Filed:           | July 22, 2003                  | Examiner:         | A. B. Patel |
| Title:           | ELECTRONIC MAIL CONTROL SYSTEM |                   |             |

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 13, 2006, finally rejecting claims 2, 3, 8 and 18-30, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.